

9. Holding this view, these ruined selves of small Buddhi, of fierce deeds, come forth as enemies for the

•destruction of the world.—(xvi. 9.)

10. Surrendering themselves to insatiable desires, possessed with vanity, conceit and arrogance, holding evil ideas through delusion (they) engage in action with impure resolves.—(xvi. 10.)

11. Giving themselves over to unmeasured thought, whose end is death, regarding the gratification of desires as the highest, feeling sure that this is all.—(xvi. 11.)

12. Held in bondage by a hundred ties of expectation, given over to lust and anger, they strive to obtain by unlawful means hoards of wealth for sensual enjoyments.—
{xvi. 12.)

13. " This to-day by me hath been won, that purpose I shall gain ; this wealth is mine already, and also this shall be mine in future.—(xvi. 13.)

14. " I have slain this enemy, and others also I shall slay.
I am the Lord, I am the enjoyer, I am perfect, powerful, happy ;—(xvi. 14.)

15. " I am wealthy, well-born ; what other is there that is like unto me? I will sacrifice, I will give (alms), I will rejoice.*' Thus deluded by unwisdom, —(xvi. 15.)

15. Bewildered by numerous thoughts, enmeshed in the web of delusion, addicted to the gratification of desire, they fall downwards into a foul hell.—
(xvi. 16.)

16. Self-sufficing, obstinate, filled with the pride and intoxication of wealth, they perform lip-sacrifices for ostentation, contrary to scriptural ordinance.—(xvi. 17.)

17. Given over to egoism, power,
insolence, lust and
wrath, these malicious ones hate Me in
the bodies of others
and in their own.—(xvi. 18.)